

The Commonwealth of Massachusetts

William Francis Galvin

Secretary of the Commonwealth

One Ashburton Place - Room 1717, Boston, Massachusetts 02108-1512

Telephone: (617) 727-9640

ANNUAL REPORT

FEE: \$ 15.00

M.G.L. Ch.180
Corporation
Annual Report

110007517

FEDERAL IDENTIFICATION

NO. 27-0920188

Filing for November 1, 20 11

In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws:

1. NAME: FALL CLASSIC ASSOCIATION, INC

2. ADDRESS: 50 HOLDEN STREET

(number)

(street)

PROVIDENCE

(city or town)

RHODE ISLAND

(state)

02908

(zip)

3. DATE OF THE LAST ANNUAL MEETING:

SEPTEMBER 2010

4. If the corporation is a cemetery corporation, it must hold perpetual care funds in trust and attach a copy of the written agreement establishing the trust. (check appropriate box)

☐ The cemetery corporation certifies that perpetual care funds are held in trust and a copy of the written agreement establishing the trust is attached.

OR

☐ The cemetery corporation hereby certifies that it does not hold perpetual care funds in trust.

5. State the names and addresses of the president, treasurer, clerk, at least one director of the corporation, and the date on which the term of office of each expires: (PLEASE TYPE OR PRINT).

NAME OF OFFICE	NAME	ADDRESSES Number, Street, City or Town, State and Zip Code	EXPIRATION OF TERM OF OFFICE
President:	RAYMOND F. MURPHY JR.	101 NORTH MAIN STREET, UNIT 500 PROVIDENCE, RI 02903 USA	
Treasurer:	ROBERT WESTBROOK	16 BAXTER ROAD SIASCONSET, MA 02564 USA	
Clerk: (or Secretary)	MARK HEARTFIELD	100 SANKATY HEAD SIASCONSET, MA 02564 USA	
Directors: (or Officers having the powers of Directors)	ROBERT WESTBROOK	16 BAXTER ROAD SIASCONSET, MA 02564 USA	
	MARK HEARTFIELD	100 SANKATY HEAD SIASCONSET, MA 02564 USA	
	RAYMOND F. MURPHY JR.	101 NORTH MAIN STREET, UNIT 500 PROVIDENCE, RI 02903 USA	

I, the undersigned RAYMOND F. MURPHY JR. being the PRESIDENT of the above-named corporation, in compliance with General Laws, Chapter 180, hereby certify that the information above is true and correct as of the dates shown.

IN WITNESS WHEREOF AND UNDER PENALTIES OF PERJURY, I hereto sign my name on this 20TH day of SEPTEMBER, 20 11.

Signature: [Signature] Title: PRESIDENT

Contact Person: RAYMOND F. MURPHY Contact Person Telephone #: (401) 272-5600